|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Animal Name | Tag Number | D.O.B | Herd Book No. | Show Yes/No | BVD Vaccinated | In-calf | Calf at Foot |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**The Dexter Cattle Society NI Group Official Show and Sale**

@ Ballymena Livestock Mart

Friday 24th May 2024

**Entry fee £10.**

Name……………………………………………………………………………………………………………………………………………………………………………………………………………………Address……………………………………………………………………………………………………………………………………………………………………………………………………………….………………………………………………………………………………………..PostCode……………………………… Society Membership No……………………………………………..

I agree to conditions of entry: Signature………………………………….

Please return to: David Lester,10 Dernasigh Rd, Armagh BT604QD **Entries close 8th April 2024.**

e

|  |  |
| --- | --- |
| Animal Name | Animal Details: Short/ Nonshort, Halter trained, Breeding etc |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Please provide details about your animal. If no details are included the footnote in the catalogue will remain blank.

**This will not be written for you as done in previous years.**